

Jerome Delvin  
District 1  
Shon Small  
District 2  
Will McKay  
District 3

## Board of County Commissioners

Jerrod MacPherson  
County Administrator

Matt Rasmussen  
Deputy County Administrator



**Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx as follows:**

Live-Broadcast @ link below:

<https://www.co.benton.wa.us/agenda/commissioners>

**AGENDA**  
**BOARD OF BENTON COUNTY COMMISSIONERS**  
**Regular Board Meeting**  
**Tuesday, January 4, 2022**  
**Benton County Courthouse, Prosser, WA**

**9:00 AM**

**Call to Order**

**Pledge of Allegiance**

**Approval of Minutes**

❖ **December 21, 2021**

**Review Agenda**

**Consent Agenda**

**Auditor**

a. Canvassing Board Appointment

**Commissioners**

b. Appointment of Randall Bricker to the Kiona Irrigation District

c. Re-appointment of Cynthia Gray to the Benton County Mosquito Control Board

**Human Services**

d. Fourth Amended Contract w/WA State Health Care Authority for Community Prevention Wellness Initiative Services

**Juvenile**

- e. Contract w/Regional Toxicology Services for Urinalysis Testing
- f. Contract w/Roto-Rooter Plumbing for Plumbing Services

**Office of Public Defense**

- g. Juvenile Court Public Defense Agreement w/Susan Henwood
- h. Juvenile Court Public Defense Agreement w/Branden Landon
- i. Juvenile Court Public Defense Agreement w/Diana Anderson
- j. Juvenile Court Public Defense Agreement w/Kathleen Moreno
- k. Juvenile Court Public Defense Agreement w/Michelle Trombley
- l. Amended Superior Court Public Defense Agreement w/Michelle Alexander
- m. Early Termination Notice of District Court Public Defense Agreement w/Rebecca Lemons
- n. Early Termination Notice of Superior Court Public Defense Agreement w/Jennifer Azure
- o. Early Termination Notice of Superior Court Public Defense Agreement w/Jennifer Azure for Uniform Guardianship Act Cases
- p. Early Termination Notice of Juvenile Court Public Defense Agreement w/Jennifer Azure

**Planning**

- q. Appointment of Lorna Zaback to Benton County Planning Commission, District 3

**Public Safety**

- r. Line Item Transfer, Fund No. 0148-101, Dept. 115 to 136
- s. Line Item Transfer, Fund No. 0148-101, Dept. 121

**Purchasing**

- t. Agreement w/Ideal Option for Medicated Assisted Opioid Treatment Networks Within the Jail
- u. Contract Award to Apollo Mechanical Contractors for Courtroom IT HVAC Project
- v. Contract Award to Banlin Construction of Justice Center Front Entrance Security Upgrade Project
- w. Purchase of Crack Seal Machine From Arrow Construction Supply for Public Works Dept.

**Sheriff**

- x. Line Item Transfer, Fund No. 0000-101, Dept. 125

**Public Comment** ~ *for public engagement during Commissioners' meetings, please use the public comments phone line @: Dial: 509 460-4941*

**Public Hearing**

Amending the 2022-2027 Six-Year Road Program ~ D D'Hondt

**Scheduled Business**

Moderate Risk Waste Facility Project Bid Withdrawal & New Contract Award ~ R Blain & D D'Hondt

Commissioners Board Assignments Discussion ~ Commissioners

**Other Business**